Pastor Dave Knutsen GGBC

"Jesus Claim to Deity" pt 3 (John 5:31-47)

	nistry of Jesus Christ Trip to Jerusalem			
The pole	ourpose of this paragraph was to reaffirm Jesters. This incident provided for an opportunity to when he healed the paralytic that was lower	o reinforce Jesus' claim		
	ne <i>Setting</i> for the claims of Jesus (John 5:1-1 ethsada on the Sabbath)	6) – (the healing of the	lame man at the pool of	
	2. The <i>Claims</i> of Jesus (John 5:17-30) – (He claimed with the Father – what the Father willed, He was doing)			
a.	Jesus was doing only the that	the Father could	·	
b.	The Father has committed all	to the Son.		
C.	Jesus has been given the power of grantingto those who in Him.			
d.	d. As the Son of God and the Son of Man, Jesus has been granted power to summon the physically for			
	* In the law of Moses, with matter (Deut. 19:15)	nesses were required t	to a	
3 The	e Witnesses presented <i>verify</i> the Claims of J	esus <i>deity</i> (John 5:31-4	17)	
a.	When our Lord says his testimony is not true he means it was not acc	e, he does not mean it ording to the Mosaic La	is; aw. (v 31)	
b.	Jesus calls	to support His cla	aims to deity:	
	s # 1:(
1. Johr	n had borne witness to the			

2. Jesus called John a _____

^{*} How did they respond to John?

* Witness # 2:	(5:36)			
* Witness # 3:	(5:37)			
* Witness # 4:	(5:38-40)			
* Witness # 5: (5:41-44)				
The phrase "I do not receive glory (honor) toward Him. The	from man," means that they hadey were in			
The phrase "You do not have the love of Gothern they did not	God in yourselves," means He knew (perfect tense)			
3. The result of their pride & indifference is that they would one day welcome a Messiah.				
William Barclay quote:				
* Witness # 6:	(5:45-47)			
* It seems the Jews were trusting in the them eternal life.	a system ofto give			
*John states that Moses, in the resurrection, will wasn't whom I wrote about"! (Deut. 18:15, 18-19)	I you of whom you trusted in – <i>"it</i> 9)			
*Jesus response (5:46-47)				